

Assigned

Serial No. 60646

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. NOV 08 1994

Returned to applicant for correction.

Corrected application filed. Map filed. NOV 08 1994

The applicant. Tropical Limited Partnership

6370 W. Flamingo #29
Street and No. or P.O. Box No.

of Las Vegas
City or Town

nevada 89103

State and Zip Code No.

hereby make application for permission to change the

Point of Diversion and Manner of Use and Place of Use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under. Permit 12008, Certificate 3492

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is. Underground source
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed. 8 acre feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for. Quasi-Municipal purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for. Irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
Within the Southeast one-quarter (SE $\frac{1}{4}$)
5. The water is to be diverted at the following point. Describe as being within a 40-acre subdivision of public survey and by course and
of the Northeast one-quarter (NE $\frac{1}{4}$) of Section 30, T19S, R60E, MDM or at a
distance to a section corner. If on unsurveyed land, it should be stated.
point from which the East one-quarter (E $\frac{1}{4}$) corner of said Section 30, bears
south 62° 38' 21" East a distance of 725.00 feet.
Portion of the Southeast one-quarter
6. The existing permitted point of diversion is located within. If point of diversion is not changed, do not answer.
(SE $\frac{1}{4}$) of the Northwest one-quarter (NW $\frac{1}{4}$) of Section 31, T21S, R62E, MDM or at a
point from which the North one-quarter (N $\frac{1}{4}$) corner of said Section 31 bears
North 37° 50' 15" East a distance of 2,097.91 feet.
7. Proposed place of use. Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
The East one-half (E $\frac{1}{2}$) of the Southwest one-quarter (SW $\frac{1}{4}$) of
the Southeast one-quarter (SE $\frac{1}{4}$) of the Northeast one-quarter (NE $\frac{1}{4}$) of Section 30,
T19S, R60E, MDM, Clark County, Nevada
8. Existing place of use. Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
(SE $\frac{1}{4}$) of the Northwest one-quarter (NW $\frac{1}{4}$) of Section 31, T21S, R62E, MDM, Clark
manner of use of irrigation permit, describe acreage to be removed from irrigation.
County, Nevada
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drill 8" steel cased well, install 5hp
submersible pump, wiring, piping, totalizing meter, pressure tanks and
State manner in which water is to be diverted, i.e. diversion structure,
ditches, pipes and flumes, or drilled well, etc. appurtenances
12. Estimated cost of works. \$15,000±
13. Estimated time required to construct works. one year

14. Estimated time required to complete the application of water to beneficial use.....3 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Well to service 8 houses.....

s/Robert Fulstone Agent
FULSTONE ENTERPRISES, INC.

By.....LAND SURVEYORS.....

940 S. MARTIN L. KIN BLVD.
LAS VEGAS, NEVADA 89106

Compared.....pm/ do jr/bk.....

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 12008, Certificate 3492 is issued subject to the terms and conditions imposed in said Permit 12008, Certificate 3492 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.03568.....cubic feet per second, but not to exceed 8.0 acre-
feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....August 14, 1996.....

Proof of completion of work shall be filed before.....September 14, 1996.....

Application of water to beneficial use shall be made on or before.....August 14, 1999.....

Proof of the application of water to beneficial use shall be filed on or before.....September 14, 1999.....

Map in support of proof of beneficial use shall be filed on or before.....N/A.....

Completion of work filed.....SEP 26 1996.....

Proof of beneficial use filed.....

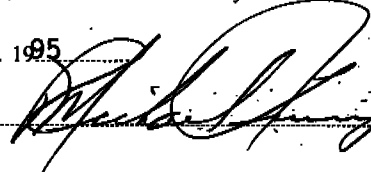
Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 14th day of August

A.D. 1995


State Engineer